

ANNEXURE-IV

Maharashtra University of Health Sciences, Nashik Inspection Committee Report for Academic Year 2025 – 2026

Details of Library

Name of College/Institute: Smt. K. N. Patel College Of Nursing, Bhandara

Faculty : Nursing

01	Total Books (Other than Book Bank scheme)			3150
02	Last year purchase			742 books
03	Invoice & payment details Copy need to uploaded on web site			YES
04	Total Hours Day Library Open			8hrs
05	Total area available in Library			2300 sq. ft
06	List of Journal subscribed Current year :- January:-_____ To December_____			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
07	Total Back Volumes of Printed Journals Available			05
08	Separate Reading room facilities for staff and students			YES
09	Provision for Extended Hour, after College ,Sundays and holidays Reading Room Facility			YES
10	Library Software Available if yes attaché documents			NO
11	Provision for Photo Copy in Library			NO
12	Provision for Drinking Water Facility in Library			YES
13	Daily Available(at least 02 News Papers) in library for staff and students			YES
14	Book bank facility for needy and SC/ST students			NO
15	Library orientation program is arranged for every year			YES
16	Collection of competitive exam related books			YES
17	Library WEB OPAC			---
18	Celebrate birth and death anniversary of Great Indian Leaders			NO
19	Washroom Facility in Library			YES
20	Book bank facility for needy and SC/ST students			NO

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	---	
2	Total International Subscribed Journals this year	---	
3	Total Back Volumes of Printed Journals Available	05	
4	Provision for Digital Library	---	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	YES	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	YES	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	YES	
8	Provision for Photo Copy (Xerox) in Library	NO	
9	Provision for Lockers For Faculty and students	NO	
10	Provision for Drinking Water Facility in Library	YES	
11	Daily Available at least 02 News Paper in library for staff and students	YES	
12	Book bank facility for needy and SC/ST students	NO	
13	Library orientation program is arranged for every year	YES	
14	Collection of competitive exam related books	YES	
15	Plagiarism Checking Service (Software)	----	
16	Library WEB OPAC	----	
17	Celebrate birth and death anniversary of Great Indian Leaders	NO	
18	Total Hours Day Library Open	07 HRS	
19	Washroom Facility in Library	YES	



Date:- 07/02/2025

[Signature]
Principal
Smt. K. N. Patel College of Nursing
Bhandara - 441904
Dean/ Principal Stamp & Signature

Chairman of LIC

Member Of LIC

Member Of LIC

Proforma Invoice

inventi

spreading knowledge

Inventi Journals P Ltd
SDX 82, Minal Residency, J K Road, Bhopal-462023
+91-98270-99512(t)
E-mail: subscription@inventi.in, info@inventi.in
PAN: AACCI3010M
Corporate Identity No: U73100MP2010PTC023442

Order No : Inv/2023/ph/22484
Date : 11-Oct-2024
Payment Mode : Pending
Subscription Period : 01-Jan-2025 to 31-Dec-2025

Subscriber : Library,Smt K N Patel College of Nursing
Address : Principal Smt K N Patel College of Nursing Near
Gandhi Chowk, Gandhi Ward, Bandara - 441904 MH Phone -
07184252545

Delivery Address : Principal Smt K N Patel College of Nursing
Near Gandhi Chowk, Gandhi Ward, Bandara - 441904 MH
Phone - 07184252545

1. Inventi Impact Advanced Nursing	Rs. 3300
2. Inventi Impact Clinical Nursing	Rs. 3300
3. Inventi Impact Emergency Medicine	Rs. 3300
4. Inventi Impact Gene Medicines	Rs. 3500
5. Inventi Impact Nursing Research	Rs. 2200

Total Amount : Rs. 15600/-

Less Discount : @ 10% - Rs. 1560/-

Net Amount Payable : Rs. 14040/-

- *All payment should be done favouring "Inventi Journals Pvt. Ltd." online/multicity cheque/DD payable at :
SBI (Minaal Mall, Bhopal) A/c: 31891306646, IFSC: SBIN0010528
- The invoice refers to print subscription of the journals. With each Journal (print version) online versions of the respective Journals is free.
- Subscriptions are available on yearly basis. All journals are quaterely(4 Issues/yr).
- Rates and conditions are subjected to change.
- Subject to realisation of Cheque.

For Inventi Journals Pvt. Ltd.

#Computer generated invoice no signature required.

HOUSE OF NURSING BOOKS

MOB: 9910852267, 9810200467

E- mail: apjainbooks@gmail.com

SMT. K.N PATEL SCHOOL OF NURSING

NEAR GANDHI CHOWK, GANDHI WARD

BHANDARA-441904 (MAHARASHTRA)

QUOTATION

DATE _____

23.12.2024

GR NO.

DATE	
DATE	

DESP THRU

Page No.

1 OF III

Net Amount

THESE BOOKS ARE GST EXEMPTED UNDER HSN CODE 4901

TERMS & CONDITION

For A.P Jain & Co.

1. Books supplied in accordance with the order will not be taken back.
2. Added interest will be charged if the bill is not paid by due date.
3. Complaints if any, should be lodged within 7 days from the receipt of goods.

Authorised Signatory

Please remit the amount to our account via NEFT/RTGs with the below details and inform us with receipt.

**A.P JAIN & CO. A/C NO. 10060121259, IDFC FIRST BANK, IFSC: IDFB0020146, MICR: 110751049,
BRANCH- KAUSHAMBI, GHAZIABAD (U.P)**

HOUSE OF NURSING BOOKS

E- mail: ap|ainbooks@gmail.com

SMT. K.N PATEL SCHOOL OF NURSING
NEAR GANDHI CHOWK, GANDHI WARD
BHANDARA-441904 (MAHARASHTRA)

PARCEL NO. Page No. II OF III

QUR	PRICE	RATE	PRIC/RATE	DISC	AMOUN
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Rupees:-		
	Net Amount	

THESE BOOKS ARE GST EXEMPTED UNDER HSN CODE 4901

For A.P Jain & Co.

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HOUSE OF NURSING BOOKS

MOB: 9910852267, 9810200467

E- mail: apjainbooks@gmail.com

TO. PRINCIPAL

SMT. K.N PATEL SCHOOL OF NURSING
NEAR GANDHI CHOWK, GANDHI WARD
BHANDARA-441904 (MAHARASHTRA)

QUOTATION

DATE

23.12.2024

G.R NO.

DATE

DESP.THRU.

Page No.

III OF III

Rupees:- One Lakh Fifty Six Thousand Only.	Round off (+)	0.40
	Net Amount	156,000

Rupees:- One Lakh Fifty Six Thousand Only.

Round off (+)	
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0.40

Net Amount

156,000

THESE BOOKS ARE GST EXEMPTED UNDER HSN CODE 4901

TERMS & CONDITION

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2. Added interest will be charged if the bill is not paid by due date.
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BRANCH- KAUSHAMBI, GHAZIABAD (U.P)**

VRL Logistics Freight - 10 Pkg

Godown Delivery only

BILL/CASH

A.P. JAIN & CO.

(HOUSE OF NURSING BOOKS)

C-819, PAPER MARKET, IFC, GAZIPUR, DELHI-110096

Mob.: 9910852267, 9810200467, E-mail: apjainbooks@gmail.com

No.: 10596

mob: 7760322732

Date: 6/01/2025

M/s PRINCIPAL, SMT. K.N. PATEL SCHOOL OF NURSING
 NEAR GANDHI CHOWK, GANDHI WARD, BHANDARA
 PIN CODE-441904 (Maharashtra)

S.No.	Qty.	BHANDARA PARTICULARS	Publisher	Rate	AMOUNT Rs.	P
		700 Medical Nursing Books (Chest Enclosed) PRINTED BOOKS ARE NOT TAXABLE For Rs. 1,45,000/- only. (One Lakh Forty Five Thousand Only.) EXEMPTED FROM GST GST NOT APPLICABLE ON PRINTED BOOKS HSN CODE - 49011010			349,389.00 349,389.00 Less Ms (-) 2,00,389.00 1,49,000.00 Less Special Discount 4000.00 1,45,000.00	

E.&O.E.

A. P. JAIN & CO.
 C-819, PAPER MARKET, IFC, GAZIPUR
 DELHI-110096
 Manager

**S R PUBLISHERS & DISTRIBUTORS**

"AMIKET APARTMENT", Plot No. 5, Chandan Nagar,
Krida Square, Nagpur (MAH)-440024

E-Mail : srpdngp@gmail.com

Phone : 9890119037, 8668855870

Buyer Name

M/s SMT. K.N. PATEL COLLEGE OF NURSING
GRAMSEVAKA COLONY, NR GENERAL HOSPITAL,
BHANDARA

GSTIN :

Ph_No.: 7760322732

Invoice No.

e-Way Bill No.

Date

A000430

21/12/2024

Order No.

Date

D.M No.

Date

L.R. No.

Date

21/12/2024

Transport

NAVYA DISHA EXPRESS

S.No	AUTHOR	TITLE DESCRIPTION	QTY	UNIT	PRICE	GROSS	DIS%	AMOUNT
1	BHATTACHARYA	F CLINICAL LOG BOOK FOR BSC	56	PCS	275.00	15400.00	23.64	11759.44
2	WAUGH	ROSS AND WILSON ANATOMY AND PHYSIOLOGY	2	PCS	1795.00	3590.00	30.00	2513.00
3	ASHALATHA P R	N HEALTH AND ILLNESS, INTERNATIONAL JP TB OF APPLIED ANATOMY & PHYSIOLOGY F R NURSES 7/E	2	PCS	1425.00	2850.00	32.00	1938.00
4	JB SHARMA	AP MIDWIFERY AND OBSTETRICAL NURSING 2/	3	PCS	1195.00	3585.00	25.00	2688.75
5	RIMPLE SHARMA	JP ESSEN OF PEDIATRIC NURSING 4/E	2	PCS	895.00	1790.00	32.00	1217.20
6	KATHWAL	V TB OF NURSING FOUNDATION 1&2, FOR BSC NUR. STU. 2/E	5	PCS	1350.00	6750.00	30.00	4725.00
7	BANDANA	V TB OF APPLIED NUTRITION AND DIETETICS FOR UG NURSING STUDENTS	4	PCS	495.00	1980.00	30.00	1386.00
8	ROHINI T	V TB OF PROFESSIONALISM, PROFESSIONAL V LUES & ETHICS INCLUDING BIOETHICS F	5	PCS	295.00	1475.00	30.00	1032.50
9	SREEVANI	JP A GUIDE TO MENTAL HEALTH & PSYCHIATR C NUR. 6/E	5	PCS	795.00	3975.00	32.00	2703.00
10	SURESH SHARMA	JP TB OF PHARMACOLOGY, PATHOLOGY & GENE ICS FOR NURSES I 2/E	5	PCS	895.00	4475.00	32.00	3043.00
11	SURESH SHARMA	JP TB OF PHARMACOLOGY, PATHOLOGY & GENE ICS FOR NURSES-II 2/E	5	PCS	895.00	4475.00	32.00	3043.00
12	SASTRY	JP ESSENT OF APPLIED MICROBIOLOGY FOR N RSES	5	PCS	725.00	3625.00	32.00	2465.00

Total Quantity

99

GROSS AMOUNT

53970.00

DISCOUNT

15456.1

Add SGST

0.00

Add CGST

0.00

CR/DR NOTE

0.00

Add

0.00

ROUND OFF

0.1

NET AMOUNT

38514.00

Bank Details :

BANK OF MAHARASHTRA
Branch. HANUMAN NAGAR, NAGPUR
A/C NO. : 60330499540
IFSC : MAHB0000137

Rs. Thirty Eight Thousand Five Hundred Fourteen Only

Remark :

Terms & Conditions

1. Goods once sold will not be taken back or exchanged.
2. Bills not paid due date will attract 24% interest.
3. All disputes subject to Jurisdiction only.
4. Prescribed Sales Tax declaration will be given.
5.
6. Certified that the particulars given above are true and correct

Checked

RECEIVER'S SIGNATURE

For S R PUBLISHERS & DISTRIBUTORS

Authorised signatory

SHIVAY ENTERPRISES

Address – Opp. Gondhule Hospital, Rukhmini Nagar, Khat Road, Bhandara

Mob. No. - 9175318867

Email Id :- shivayenterprises88@gmail.com

INVOICE

To,
K.N. Patel College of Nursing, Bhandara.

INVOICE NO-1246
Date:- July 12, 2023

No.	Particulars	Quantity	Rate	Amount
1	Desktop PC (i3/8gb/512 ssd/18.5" Led/Keyboard+Mouse)	10 Nos.	33,000.00	3,30,000.00
Total				3,30,000.00

Amount in Words
Rs. Three Lakh Thirty Thousand Only.

Our Bank - Bank of Baroda
Branch – Bhandara
A/c No. - 36470200001797
IFSC Code – BARB0BHANDA


Autho. Signature